**Application No.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(For office use only)

**PHOTO**

(Passport Size)

**(Note: Please fill the form in block letters. Tick the relevant box.)**

1. **NAME OF POST:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **QUOTA** (As mentioned in Column 6 of the advertisement)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **NAME OF APPLICANT:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **FATHER’S NAME:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **DATE OF BIRTH (as per Matric Certificate):**

**(DD-MM-YYYY)**   **6. RELIGION:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Muslim | Non Muslim | If Non Muslim, Please specify: |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **7. MARITAL STATUS:** | Unmarried | Married |
|  |  |

|  |  |  |
| --- | --- | --- |
| **8. Gender** | Male | Female |
|  |  |

|  |
| --- |
| **9. Preference of Station for Test/Interview** |
|  Islamabad |  Lahore |
|  |  |

**10. CNIC No: 11. PHONE/MOBILE No:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |

**12. POSTAL ADDRESS (Note: Call letter will be sent on this address):**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**13. DOMICILE: 14. Disability (if any) (Attach proof):**

|  |  |
| --- | --- |
| **Province** | **District** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

**15. ACADEMIC QUALIFICATION (latest on the top):** (Add extra sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree/Diploma/ Certificate** | **Institution/Board/****University** | **Year of Passing** | **Marks Obtained/****Total Marks** | **Division/****Grade/ CGPA** | **Specialization/****Major Subject(s)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**16. PROFESSIONAL QUALIFICATION (latest on the top):** (Add extra sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree/Diploma/ Certificate** | **Institution/Board/****University** | **Year of Passing** | **Marks Obtained/****Total Marks** | **Division/****Grade/ CGPA** | **Specialization/****Major Subject(s)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**17. DEGREE / DIPLOMA / CERTIFICATE**

|  |  |
| --- | --- |
| **Degree / Diploma/ Certificate** | **Tick the Relevant** |
| PEC Accreditation Certificate (for Engineers only) |  |

**18. TOTAL RELEVANT EXPERIENCE: \_\_\_\_\_\_\_\_\_ YEARS (FILL THE ATTACHED PROFORMA-A)**

I Mr./Miss./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_s/d/w/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that information given in this form is true to the best of my knowledge. Any information found false shall result in the rejection of my application and if appointed, my services shall be liable to be terminated. Besides, I shall be liable to legal action. It is certified that I have carefully read the form and personally filled it and that I understand all the contents/columns.

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Applicant**

**Proforma-A**

**Experience detail of candidate (in chronological order latest at the top, Attach Proof)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **From** | **To** | **Duration** | **Organization /** **Designation** | **\*Project / Role / Work Performed** | **For official use only** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**\*Project: Name, nature, size, height, cost etc. be given.**

**Role/Work performed: Responsibilities, tasks completed etc.**